

**QUARTERLY REPORT GRADES 1-6**

(Complete ONE form per student)

**School Year: \_\_\_\_**

**Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade Level: \_\_\_\_\_\_\_\_\_\_\_ DOB: \_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_**

**Parents/ Guardians Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_**

*(Please check one of the following)*

**\_\_\_ Quarter 1**

**\_\_\_ Quarter 2**

**\_\_\_ Quarter 3**

 **\_\_\_ Quarter 4** *& please include annual assessment*

 *information with Q4 report*

**Quarterly Report Beginning and Ending Dates: \_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_**

**Number of Hours of Instruction This Quarter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(Please note: Minimum total hours are 225 per quarter/900 per year)*

**Days Present: \_\_\_\_\_\_\_ Days Absent: \_\_\_\_\_\_\_**

**We have covered at least 80% of our planned material this quarter: \_\_\_ yes \_\_\_ no**

**If no, please provide explanation in the space below:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Instructor Date**

***Please download and complete the forms. Email as an attachment.***

***Attach additional pages as necessary.***



**QUARTERLY REPORT GRADES 1-6 (continued)**

**School Year: \_\_\_\_**

| **Subject:** | **Plans/Materials** | **Hours of Instruction***(hours per day* **x**  *# of days)* | **Grade** |
| --- | --- | --- | --- |
| **Math** |  |  |  |
| **Reading** |  |  |  |
| **Spelling** |  |  |  |
| **Writing** |  |  |  |
| **Geography** |  |  |  |
| **History** |  |  |  |
| **Science** |  |  |  |
| **Health** |  |  |  |
| **Music** |  |  |  |
| **Art** |  |  |  |
| **PE** |  |  |  |
| **Other** |  |  |  |
|  |  |  |  |

 **Total Hours of Instruction \_\_\_\_\_\_\_\_\_**