

**INDIVIDUALIZED HOME INSTRUCTION PLAN (IHIP Part 1)**

**GRADES 1-6**

(Complete ONE form per student)

**School Year \_\_\_\_\_\_\_\_\_**

**Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade Level: \_\_\_\_\_\_\_\_\_\_\_ DOB: \_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_**

**Parents/ Guardians Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_**

**DATES FOR THE SUBMITTAL OF QUARTERLY REPORTS**

***Please enter the dates you wish to submit your quarterly reports below*:**

**Suggested Month**

**First Quarter (November) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Second Quarter (January) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Third Quarter (April) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fourth Quarter (June) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Projected Annual Assessment(s) \_\_\_ Narrative \_\_\_ Normal Assessment**

**(SAT, CAT, NYS Regents, Other)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Signature Date**

***Please download and complete the forms. Email as an attachment.***

***Attach additional pages as necessary.***



**INDIVIDUALIZED HOME INSTRUCTION PLAN (IHIP- Part 2)**

**GRADES 1-6**

***Required Subjects for Grades 1-6:***

|  |  |  |
| --- | --- | --- |
| **Required  Subjects** | **Units/**  **Credits** | **Plan/Materials-**List textbook titles, curriculum, web addresses, or plans of instructions for each subject. Attach additional sheets as necessary |
| **Math** |  |  |
| **Reading** |  |  |
| **Spelling** |  |  |
| **Writing** |  |  |
| **Geography** |  |  |
| **History** |  |  |
| **Science** |  |  |
| **Health** |  |  |
| **Music** |  |  |
| **Art** |  |  |
| **PE** |  |  |
| **Other:** |  |  |
| **Notes:** | | |
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